



February 09, 2026

**WORK SESSION MEETING  
AGENDA  
11360 Lakefield Drive  
Johns Creek, GA 30097**

**5:00 PM**

[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MAYOR'S REMARKS**
- 4. STRATEGIC PRIORITIES**
- 5. ON-GOING PROJECTS**
  - 5.a. Boards and Commissions - 30 Minutes  
[Agenda Report](#)
  - 5.b. Bike Rental Program Options - 30 Minutes  
[Agenda Report](#)
  - 5.c. World Cup Event Options - 15 Minutes  
[Agenda Report](#)
  - 5.d. Boardwalk Activation Options - 30 Minutes  
[Agenda Report](#)
- 6. ROUTINE BUSINESS (non-discussion)**
  - 6.a. Nesbit Ferry Road at Colony Club Drive - Roundabout Construction Contract Award  
[Agenda Report](#)
    - 1 - Purchasing Recommendation
    - 2 - Construction Contract
    - 3 - CEI Task Order
    - 4 - Fulton County IGA Draft
    - 5 - TSPLOST II Program Financial Summary
- 7. EXECUTIVE SESSION**
- 8. ADJOURNMENT**